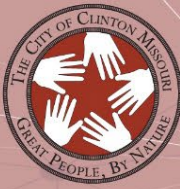




## AGENDA

Clinton City Council Regular Meeting  
City Hall • 105 E. Ohio Street, Clinton, MO 64735  
Tuesday, January 21, 2025 • 6:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
  - a. Approval or correction of the minutes of the City Council Meeting of December 17, 2024.
5. **Personal Appearances:**
6. **Reports:**
  - a. Joel Long - Clinton Regional Airport Report
  - b. David Lee - Chamber of Commerce
  - c. Mark Dawson - Economic Development Report
7. **Second Reading of Previously Read Bills:** None.
8. **Committee Reports:**
  - a. **Public Works Committee Report:**
    1. Community Development:
      - a. December Building Report: Information Only
      - b. 2024 Building Report: Information Only.
    2. Street Department:
      - a. Square Closings for Summer Cruisin' to Clinton Cruise Nights: Recommend Approval, 2-0.
      - b. 2025 Street Projects: Reviewed project list. Will have recommendations for 2025 at January 28 PWC meeting.
      - c. Recap of Response to Snow Storm:
        - Materials Used: Approximately 100 tons of salt (17 tons sold to Clinton TWSP).
        - Equipment: 4 large plows and 2 flatbeds. 2002 large truck went down; being repaired. 2002 will be replaced by new truck on order.
        - Personnel: 6 staff, plus Superintendent. Treated and plowed for 8 days.
    3. Waste Water:
      - a. Special Waste Disposal Services Agreement: Agreement has been submitted, so City will have a backup option for disposal of bio-solids during construction project.



- b. Gear Reducer Rebuild: City Administrator approved rebuild quote.
  - c. Ace Pipe: CIPP liner installed in 3 segments (1,185ft), to date. Will not address segment on Sedalia, between 2<sup>nd</sup> and 3<sup>rd</sup> until MH can be installed. Will proceed with remainder of project.
  - d. 1819 N Gaines Drive: Blockage in line (320ft) was cleared by Ace Pipe. CCTV footage showed line to be heavily cracked and filled with tree roots. Ace will install CIPP liner in this segment, in lieu of segment on Sedalia, between 2<sup>nd</sup> and 3<sup>rd</sup> Street.
- b. **Public Safety Committee Report:**
1. CFD is requesting approval to accept an MOU with GVMH to serve as a consortium member for their community paramedic program
  2. Request to declare Police Car #3 as surplus.
- c. **Finance Committee Report:**
1. FY 22/23 Final Audit Update
  2. FY 23/24 Audit Schedule
  3. Airport Terminal Building
9. **Mayor's Report**
10. **City Administrator's Report**
11. **Unfinished Business:** None.
12. **New Business:** None.
13. **Closed Session:** *Pursuant to RSMo. 610.021 (3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.*

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.